

## **BENDIGO YMCA HARRIERS NOMINATION FORM**

The Bendigo YMCA Harriers will hold their Annual Meeting on Wednesday October 7<sup>th</sup> 2009, in the Glass House at the Flora Hill Athletics Track at 7.30pm. For the success of the club we would encourage members to consider nominating for a position. The following positions are open for nominations.

### **POSITIONS**

<b>PRESIDENT</b>	<input type="checkbox"/>	<b>2 VICE PRESIDENTS</b>	<input type="checkbox"/>
<b>SECRETARY</b>	<input type="checkbox"/>	<b>MINUTE SECRETARY</b>	<input type="checkbox"/>
<b>TRESURER</b>	<input type="checkbox"/>	<b>2 HANDICAPPERS</b>	<input type="checkbox"/>
<b>PROPERTY STEWARD</b>	<input type="checkbox"/>	<b>PRESS SECRETARY</b>	<input type="checkbox"/>
<b>SUMMER COMMITTEE</b>	<input type="checkbox"/>	<b>WINTER COMMITTEE</b>	<input type="checkbox"/>
<b>DEVELOPMENT OFFICER</b>	<input type="checkbox"/>	<b>SOCIAL COMMITTEE</b>	<input type="checkbox"/>
<b>CROSS COUNTRY COMMITTEE</b>	<input type="checkbox"/>	<b>SCRAP BOOK</b>	<input type="checkbox"/>
<b>DRAGON MILE CO ORDINATOR</b>	<input type="checkbox"/>	<b>NEWSLETTERS</b>	<input type="checkbox"/>
<b>SPECIAL EVENTS COMMITTEE</b>	<input type="checkbox"/>	<b>REGISTRAR</b>	<input type="checkbox"/>

**NAME:** \_\_\_\_\_

**PROPOSED:** \_\_\_\_\_

**SECONDED:** \_\_\_\_\_

**RETURN TO: RETURNING OFFICER – LEON GILBERT**

**173 RESERVOIR ROAD, BENDIGO 3550 PH: 5443 8641**

**BY: FRIDAY SEPTEMBER 25<sup>TH</sup>.**